FAIRFIELD BOARD OF EDUCATION

Public Work Session

Meeting Agenda

Thursday, September 21, 2023 at 6:30 PM at the Fairfield Municipal Building

MS. ANDREA BELLISE-JANDOLI, BOARD PRESIDENT, CALLED THE ROLL AT 6:30 PM:

| TRUSTEE | ATTENDANCE | TRUSTEE | ATTENDANCE |
|-------------------|------------|----------------------------|------------|
| Ms. Angela Altaai | | Mr. Anthony DePascale | |
| Mr. Brian Egan | | Ms. Andrea Bellise-Jandoli | |
| Mr. Joseph Fede | | | |

BE IT RESOLVED that the Fairfield Board of Education meeting finds it necessary to meet in Executive Session (Closed to the Public) to discuss attorney/client privileged information, which is exempt from the Open Public Meetings Act.

| ADMINISTRATION | POSITION | ATTENDANCE |
|----------------------|---------------------------------------------------------------------|------------|
| Dr. Susan Ciccotelli | Superintendent of Schools | |
| Mrs. Kathleen Marano | Mrs. Kathleen Marano Interim Business Administrator/Board Secretary | |

Now, please join us for the Pledge of Allegiance.

I. RECOMMENDATION TO MOVE TO EXECUTIVE SESSION

| It is anticipated that the Executive Session will take approximately ; the Board ma | BE IT RESOLVED that the Fairfield Board of Education he for discussion of the following subjects: | ereby convenes to Ex | recutive Session |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------|------------------|
| take action when it reconvenes to Public Session; and the minutes of the Executive Session sha be released to the public when the reason for the Executive Session no longer exists. | take action when it reconvenes to Public Session; and the mi | inutes of the Executi | ve Session shall |

EXECUTIVE SESSION

Motion to go into Executive Session to discuss personnel matters or other exceptions to the sunshine laws as follows:

- 1. Any matter considered confidential by federal law, state statute, or court rule;
- 2. Any matter in which the release of information would impair the receipt of federal funds;
- 3. Any material which would constitute an unwarranted invasion of individual privacy if disclosed;
- 4. Any collective bargaining agreements;

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- 5. Any matter involving the purchase, lease or acquisition of real property with public funds;
- 6. Any tactics and techniques used in protecting the safety and property of the public;
- 7. Any pending or anticipated litigation;
- 8. Personnel matter related to the employment, appointment or termination of current or prospective employees;
- 9. Attorney/Client privilege.

| Introduced by: | Seconded by: | Time: |
|-----------------------------|---------------------------------------|----------------------|
| Motion to return to open se | ession (to be moved in Public Session | on): |
| Introduced by: | Seconded by: | Time: |
| | | |
| ADJOUDNIMENT | | |
| <u>ADJOURNMENT</u> | | |
| There being no further bus | siness before the Board, the meeting | is hereby adjourned. |
| | | |
| Introduced by: | Seconded by: | Time: |
| Introduced by: | Seconded by: | Time: |

FAIRFIELD BOARD OF EDUCATION

Meeting Agenda

Thursday, September 21, 2023 7:30 PM at the Fairfield Municipal Building

(Access livestream at www.fpsk6.org at 7:30 PM. Also available on Channel 34)

I. OPEN MEETING -PUBLIC NOTICE OF MEETING

MS. ANDREA BELLISE-JANDOLI, BOARD PRESIDENT, CALLED THE ROLL AT 7:30 PM:

| TRUSTEE | ATTENDANCE | TRUSTEE | ATTENDANCE |
|-------------------|------------|----------------------------|------------|
| Ms. Angela Altaai | | Mr. Anthony DePascale | |
| Mr. Brian Egan | | Ms. Andrea Bellise-Jandoli | |
| Mr. Joseph Fede | | | |

The Board will reconvene from Executive Session and Ms. Andrea Bellise-Jandoli, Board President, will preside and call the public meeting to order at approximately 7:30 PM and will read the following announcement to those present:

The public has been duly informed of this meeting in accordance with Chapter 231 of the Public Laws of 1975 by posting, at least 48 hours in advance, a notice on the bulletin boards in Stevenson and Churchill Schools, a notice to the Township Clerk, and a notice to the Passaic Herald News and The Progress.

Now, please join us for the Pledge of Allegiance.

| ADMINISTRATION | POSITION | ATTENDANCE |
|----------------------|------------------------------------------------|------------|
| Dr. Susan Ciccotelli | Superintendent of Schools | |
| Mrs. Kathleen Marano | Interim Business Administrator/Board Secretary | |

II. PUBLIC COMMENT ON: AGENDA ITEMS ONLY

Guidelines in Accordance with Policy #0164:

- 1. This is not a question and answer session, but an opportunity to hear comments from the public, directed to the Board President.
- 2. Each person who wishes to make a statement must state their name and address for the record.
- 3. If it appears this portion of the meeting will last longer than 30 minutes, comments may be limited to 3 minutes each until all others have been heard. No participant may speak more than once on the same topic.
- 4. District staff members may make a statement, except when the issue addressed is subject to remediation by an existing alternate method and/or the administrative chain of command has been previously utilized.
- 5. Please be respectful of the Board, Administration, Staff, and audience members in attendance.

III. ENROLLMENT

| Grade | Students 6/9/2023 | Students 9/15/2023 |
|-------------------------|-------------------|--------------------|
| Preschool Inclusive | 18 | 17 |
| Preschool Special Ed | 18 | 15 |
| Kindergarten | 98 | 94 |
| First | 96 | 92 |
| Second | 86 | 99 |
| Third | 107 | 84 |
| Fourth | 106 | 109 |
| Fifth | 85 | 104 |
| Sixth | 91 | 85 |
| Home Instruction | 1 | 1 |
| Out-of-District | 2 | 2 |
| Total | 708 | 702 |

IV. PERSONNEL

A. Certificated Staff

1. Club Advisors - Student Council

- a. BE IT RESOLVED that the Fairfield Board of Education, upon the recommendation of the Superintendent, approves Maria Suppa and Donna Lizza as Student Council Co-Advisors at Stevenson School at a split stipend per current teachers' contract for the 2023-2024 school year funded by the Fairfield Education Foundation.
- b. BE IT RESOLVED that the Fairfield Board of Education, upon the recommendation of the Superintendent, approves Lisa MacIntosh as Student Council Advisor at Churchill School at a stipend per current teachers' contract for the 2023-2024 school year funded by the Fairfield Education Foundation.

2. Resignation

- a. BE IT RESOLVED that the Fairfield Board of Education, upon the recommendation of the Superintendent, accepts the letter of resignation from Taylor McDermott, whose last day will be October 24, 2023, with regrets, best wishes, and appreciation for her three years of service to the students of Fairfield.
- b. BE IT RESOLVED that the Fairfield Board of Education, upon the recommendation of the Superintendent, accepts the letter of resignation from Angeline Wedemeier, whose last day will be October 27, 2023, with regrets, best wishes, and appreciation for her two years of service to the students of Fairfield.

3. Maternity Leave of Absence

BE IT RESOLVED that the Fairfield Board of Education, upon the recommendation of the Superintendent, approves a Maternity Leave of Absence request for Jennifer D'Elia. Mrs. D'Elia's due date is January 18, 2024. She will utilize 17 sick days from December 18, 2023 through January 18, 2024 and 21 sick days from January 19, 2024 through February 16, 2024. Mrs. D'Elia will begin her 12-week FMLA leave from Monday, February 19, 2024 through Friday, May 17, 2024. Mrs. D'Elia plans to return for the 2024-2025 school year.

B. Non-Certificated Staff

1. Maternity Leave of Absence

BE IT RESOLVED that the Fairfield Board of Education, upon the recommendation of the Superintendent, approves an unpaid medical leave of absence for Employee #101188 retroactively from September 15, 2023 through her due date of November 8, 2023. She is requesting a Maternity Leave of Absence using 12-weeks of NJFLA from approximately Monday, November 13, 2023 through Friday, February 9, 2024. She plans to return for the 2024-2025 school year.

| Introduced by: | | | y: Seconded by: | | Seconded by: | |
|-------------------------|----------|----------|-----------------|---------------------|--------------|--|
| Discussion: | | | | | | |
| ROLL CALL Ms. Altaai | Mr. Egan | Mr. Fede | Mr. DePascale | Ms. Bellise-Jandoli | | |

V. CURRICULUM/PROGRAM

Personnel Recommendations:

A. Emergency Virtual/Remote Instruction Plan

BE IT RESOLVED that the Fairfield Board of Education, upon the recommendation of the Superintendent, approves the annual Emergency Virtual/Remote Instruction Plan for the 2023-2024 school year. The Board-approved plan and checklist are due to the County Office of Education annually.

B. Professional Development Workshop Approval

BE IT RESOLVED that the Fairfield Board of Education, upon the recommendation of the Superintendent, approves attendance at the following workshops and approves the reimbursement of registration and/or mileage, to be made, pending completion of the workshops and submission of the travel reports. *Lodging will be noted separately if applicable:

| Staff | <u>Workshop</u> | <u>Date</u> | Registration Fee |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------|
| Joleen Dickson | Conquer Mathematics "Grade 5 Interdisciplinary Lessons" | 10/30/2023, 01/22, 03/12/2024 | \$540 Title II Funds |
| Donna Gualtieri | Institute for Educational Development "Using AI Tools to Increase Students' Science Learning & Enhance Teacher Productivity" | 11/08/2023 Online | \$279 |
| Melisa Locantore | Conquer Mathematics "NJSLS - Grade 4 Year 1" | 10/18, 11/17, 12/12/2023, 01/25, 02/27/2024 | \$900 Title II Funds |
| Dorian Nazarian, Genna Rybacki, Jennifer Valenti | Essex County Steering Committee "Gifted and Talented Education" | Membership Includes 09/2023 to 06/2024 | \$250 |
| Jennifer Russo-DeSordi | Conquer Mathematics "NJSLS - Grade 6 Year 2" | 11/30/2023, 01/26, 03/15/2024 | \$540 Title II Funds |

C. Curriculum Approval

BE IT RESOLVED that the Fairfield Board of Education, upon the recommendation of the Superintendent, approves the Preschool Curriculum for the 2023-2024 school year. After review it was determined no changes were required.

D. Field Trip Approval

BE IT RESOLVED that the Fairfield Board of Education, upon the recommendation of the Superintendent, approves the walking field trip to the Fairfield Public Library at no cost to the district.

Curriculum/Program Recommendations: Introduced by: ______ Seconded by: ______ Discussion: ______ ROLL CALL Ms. Altaai Mr. Egan Mr. Fede Mr. DePascale Ms. Bellise-Jandoli

VI. POLICY

A. Revised Manuals/Handbooks Approvals

BE IT RESOLVED that the Fairfield Board of Education, upon the recommendation of the Superintendent, approves the revised Safety and Security Plan, Staff Manual and Transportation Handbook for the 2023-2024 school year. The Board has reviewed these documents.

B. HIB Investigation Confirmation

BE IT RESOLVED that the Fairfield Board of Education accepts the Superintendent's HIB Investigation results as reported during Executive Session on August 24, 2023 as follows: One incident at Churchill School (WSCS #36 2022-2023) was determined to not be HIB related. Another incident at Churchill School (WSCS #37 2022-2023) was determined to meet the ABR Definition of HIB.

| Policy | Racamm | endations: |
|---------|---------|------------------|
| 1 Unicy | IXCCOMM | <u>cnuanons.</u> |

| Introduced by: | | | Seconded by: | |
|----------------|----------|----------|---------------|---------------------|
| Discussion: | | | | |
| ROLL CALL | | | | |
| Ms. Altaai | Mr. Egan | Mr. Fede | Mr. DePascale | Ms. Bellise-Jandoli |

VII. BUSINESS/FINANCE RESOLUTIONS

A. Minutes Approval

BE IT RESOLVED that the Fairfield Board of Education approves/accepts the minutes from the August 24, 2023 Public & Executive Sessions.

FINANCE:

B. Bills/Claims/Payrolls

BE IT RESOLVED that the Fairfield Board of Education approves the following Bills and Claims List and Payroll:

| D 4.6 1 4.66 D.11 0 01 : 1: 4 00/02/2002 | Φ170 (4 2 00 |
|----------------------------------------------------|---------------------|
| Ratify and Affirm Bills & Claims List - 08/25/2023 | \$179,642.00 |
| Ratify and Affirm Bills & Claims List - 09/06/2023 | \$228,221.71 |
| Ratify and Affirm Bills & Claims List - 09/21/2023 | \$96,508.58 |
| Ratify and Affirm August 30, 2023 Payroll | \$85,283.63 |
| Ratify and Affirm September 15, 2023 Payroll | \$444,230.24 |

C. Transfer of Funds

BE IT RESOLVED that the Fairfield Board of Education approves the transfer of funds for the month of July 2023 as certified by the Business Administrator and authorized by the Superintendent of Schools.

D. Secretary/Treasurer Report

BE IT RESOLVED that the Fairfield Board of Education acknowledges and accepts the report of the Board Secretary and Treasurer of School Monies for the period of July 1, 2023 through July 31, 2023.

BE IT FURTHER RESOLVED that the financial reports for the months be accepted and shall become a part of the official minutes of this meeting.

E. Financial Institution

BE IT RESOLVED that the Fairfield Board of Education approves authorization to open a "holding" bank account through Columbia Bank for the 2023-2024 school year.

ADMINISTRATIVE:

F. Gifts to the District

- 1. BE IT RESOLVED that the Fairfield Board of Education accepts with appreciation school supplies to benefit the children at Stevenson School from Century 21 The Crossing of Fairfield, New Jersey.
- 2. BE IT RESOLVED that the Fairfield Board of Education accepts with appreciation a donation of \$300 for Kindergarten supplies for use at Stevenson School.

BE IT FURTHER RESOLVED that the donor has requested to be anonymous.

3. BE IT RESOLVED that the Fairfield Board of Education accepts with appreciation a donation of \$500 from the Fairfield Police Department for school supplies.

BUILDINGS AND GROUNDS:

G. Building Use Applications

BE IT RESOLVED that the Fairfield Board of Education approves the following Building Use Applications:

| Organization Group/Location/Purpose | Date and Time Slot |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| Fairfield Recreation Department Youth Basketball (Practices & Games) Stevenson and Churchill - Gyms | November 13, 2023 - March 22, 2024 Monday - Friday: 5:30 PM - 9:30 PM |
| Fairfield Recreation Department Adult Basketball - Churchill - Gym | October 6, 2023 - May 17, 2024 Fridays only: 7:00 PM - 9:30 PM |

Fairfield HSA would like to reserve the following for the 2023-24 school year:

| <u>Date</u> | <u>Event</u> | <u>Times</u> | <u>Place</u> |
|---------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------|--------------------------------|
| 9/12/2023 9/13/2023 | Class Parent Meeting Back to School Night | 3:20PM - 3:45PM 6:00PM - 8:00PM | Stevenson Cafeteria |
| 12/4/2023 12/5 & 12/6/2023 | Holiday Fair Setup Holiday Fair | TBD 8:00AM - 3:20PM | Stevenson Gym Stage |
| 1/3, 1/10, 1/17, 1/24/2024 | Stevenson After School Clubs | 3:20PM - 4:20PM | Stevenson Gym |
| 5/31/2024 | 2nd Moving Up to 3rd | 8:30AM - 11:30AM | Stevenson Cafeteria & Gym |
| 3/4-3/8/2024 3/6/2024 | Stevenson Book Fair | 8:00AM - 3:20PM 5:30PM - 7:30PM | Stevenson Media Center |
| 9/11/2023 | Class Parent Meeting | 3:20 PM - 3:45PM | Churchill Media Center |
| 10/25, 11/14, 12/12/2023, 1/30, 2/28, 3/26, 4/24, 5/15, 6/5/2024 | HSA Meeting | 6:30PM - 8:00PM | |
| 3/11-3/15/2024 3/13/2024 | Churchill Book Fair | 8:00AM - 3:20PM 5:30PM - 7:30PM | |
| 9/12/2023 9/27/2023 5/31/2024 | Back to School Night HSA Meeting 2nd Moving Up to 3rd | 6:00PM - 8:00PM 6:30PM - 8:00PM 11:00AM-11:40AM | Churchill Cafeteria |
| 11/1-11/2/2023 11/2/2023 | Fall Fundraiser Del/Sort Fall Fundraiser PickUp | 2:00PM - 5:00PM 5:00PM - 10:00PM | Churchill Gym and Gym Stage |
| 12/6/2023 12/7 & 12/8/2023 | Holiday Fair SetUp Holiday Fair | TBD 8:00AM - 3:20PM | Churchill Gym Stage |
| 2/7, 2/14, 2/21, 2/28/2024 | After School Clubs | 3:20PM - 4:20PM | Churchill Gym |

GRANTS:

H. New Jersey Learning Acceleration Grant

BE IT RESOLVED that the Fairfield Board of Education approves the submission of the New Jersey Learning Acceleration Program: High-Impact Tutoring Grant in the amount of \$58,000 retroactively to September 20, 2023.

| | Business/Finance Resolutions Items | <u>A-H</u> | | | |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--|--|
| | Introduced by: | Seconded by: | | | |
| | Discussion: | | | | |
| | ROLL CALL Ms. Altaai Mr. Egan Mr. Fe | ede Mr. DePascale | Ms. Bellise-Jandoli | | |
| VIII. | II. OLD BUSINESS | | | | |
| IX. | X. NEW BUSINESS | | | | |
| X. | X. COMMITTEE REPORTS | | | | |
| XI. | I. PUBLIC COMMENTS: NON-AGENDA ITEMS ONLY Guidelines in Accordance with Policy #0164: | | | | |
| | | | | | |
| | This is not a question and answer session, but President. Each person who wishes to make a statement If it appears this portion of the meeting will leall others have been heard. No participant metallic staff members may make a statement alternate method and/or the administrative of Please be respectful of the Board, Administrative or Please be respectful of the Board, Administrative contents. | must state their name and address ast longer than 30 minutes, comme ay speak more than once on the san except when the issue addressed i hain of command has been previou | for the record. nts may be limited to 3 minutes each until ne topic. s subject to remediation by an existing sly utilized. | | |
| XII. | NEXT MEETING | | | | |
| | BE IT RESOLVED that the next mee Work Session beginning at 6:30 PM resuming at approximately 7:30 PM | I followed by Executive | Session with Public Session | | |
| XIII. | I. ADJOURNMENT | | | | |
| | There being no further business before | the Board, the meeting is | hereby adjourned. | | |
| | Introduced by: S | Seconded by: | Time: | | |
| | ROLL CALL Ms. Altaai Mr. Egan Mr. Fe | ede Mr. DePascale | Ms. Bellise-Jandoli | | |