FAIRFIELD BOARD OF EDUCATION Executive Session <u>Meeting Agenda</u> Tuesday, September 20, 2022 at 6:30 PM

MR. PAT FREDA, BOARD PRESIDENT, CALLED THE ROLL AT 6:30 PM:

| TRUSTEE | ATTENDANCE | TRUSTEE | ATTENDANCE |
|----------------------------|------------|-----------------------|------------|
| Mr. Jeffrey Didyk | | Mr. Anthony DePascale | |
| Mr. Brian Egan | | Mr. Pat Freda | |
| Ms. Andrea Bellise Jandoli | | | |

BE IT RESOLVED that the Fairfield Board of Education meeting finds it necessary to meet in Executive Session (Closed to the Public) to discuss attorney/client privileged information, which is exempt from the Open Public Meetings Act.

| ADMINISTRATION | POSITION | ATTENDANCE |
|----------------------|--|------------|
| Dr. Susan Ciccotelli | Superintendent of Schools | |
| Mrs. Kathleen Marano | Business Administrator/Board Secretary | |

BE IT RESOLVED that the Fairfield Board of Education hereby convenes to Executive Session for discussion of the following subjects: ______.

It is anticipated that the Executive Session will take approximately ______; the Board may take action when it reconvenes to Public Session; and the minutes of the Executive Session shall be released to the public when the reason for the Executive Session no longer exists.

EXECUTIVE SESSION

Motion to go into Executive Session to discuss personnel matters or other exceptions to the sunshine laws as follows:

- 1. Any matter considered confidential by federal law, state statute, or court rule;
- 2. Any matter in which the release of information would impair the receipt of federal funds;
- 3. Any material which would constitute an unwarranted invasion of individual privacy if disclosed;
- 4. Any collective bargaining agreements;
- 5. Any matter involving the purchase, lease or acquisition of real property with public funds;
- 6. Any tactics and techniques used in protecting the safety and property of the public;
- 7. Any pending or anticipated litigation;
- 8. Personnel matter related to the employment, appointment or termination of current or prospective employees;
- 9. Attorney/Client privilege.

FAIRFIELD BOARD OF EDUCATION Executive Session

<u>Meeting Agenda</u> Tuesday, September 20, 2022 at 6:30 PM

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| Introduced by: | Seconded by: | Time: | | |
|---|--|-----------|--|--|
| Motion to return to open session (to be moved in Public Session): | | | | |
| Introduced by: | Seconded by: | Time: | | |
| | | | | |
| ADJOURNME | NT OF EXECUTIVE SESSION | | | |
| Introduced by: | Seconded by: | Time: | | |
| ROLL CALL | | | | |
| Mr. Didyk | Mr. Egan Ms. Bellise Jandoli Mr. DePascale | Mr. Freda | | |
| | | | | |

FAIRFIELD BOARD OF EDUCATION <u>Meeting Agenda</u> Tuesday, September 20, 2022 7:30 PM in the Churchill School Small Gymnasium (Access livestream at <u>www.fpsk6.org</u> at 7:30 PM)

I. OPEN MEETING –PUBLIC NOTICE OF MEETING

MR. PAT FREDA, BOARD PRESIDENT, CALLED THE ROLL AT 7:30 PM:

| TRUSTEE | ATTENDANCE | TRUSTEE | ATTENDANCE |
|----------------------------|------------|-----------------------|------------|
| Mr. Jeffrey Didyk | | Mr. Anthony DePascale | |
| Mr. Brian Egan | | Mr. Pat Freda | |
| Ms. Andrea Bellise Jandoli | | | |

The Board will reconvene from Executive Session and Mr. Pat Freda, Board President, will preside and call the public meeting to order at approximately 7:30 PM and will read the following announcement to those present:

The public has been duly informed of this meeting in accordance with Chapter 231 of the Public Laws of 1975 by posting, at least 48 hours in advance, a notice on the bulletin boards in Stevenson and Churchill Schools, a notice to the Township Clerk, and a notice to The Passaic Herald (The Herald News) and The Progress.

Now, please join us for the Pledge of Allegiance.

| ADMINISTRATION | POSITION | ATTENDANCE |
|----------------------|--|------------|
| Dr. Susan Ciccotelli | Superintendent of Schools | |
| Mrs. Kathleen Marano | Business Administrator/Board Secretary | |

II. PUBLIC COMMENT ON: AGENDA ITEMS ONLY

Guidelines in Accordance with Policy #0164:

- 1. This is not a question and answer session, but an opportunity to hear comments from the public, directed to the Fairfield Board of Education President.
- 2. Each person who wishes to make a statement must state their name and address to Mrs. Kathleen Marano.
- 3. If it appears this portion of the meeting will last longer than 30 minutes, comments may be limited to 3 minutes each until all others have been heard. No participant may speak more than once on the same topic.
- 4. District staff members may make a statement, except when the issue addressed is subject to remediation by an existing alternate method and/or the administrative chain of command has been previously utilized.
- 5. Please be respectful of the Board, Administration, Staff, and audience members in attendance.

III. ENROLLMENT

| Grade | Students 6/10/2022 | Students 9/12/2022 |
|--------------|--------------------|--------------------|
| Preschool | 40 | 32 |
| MD | 5 | 1 |
| Kindergarten | 97 | 96 |
| First | 85 | 95 |
| Second | 98 | 86 |
| Third | 98 | 105 |
| MD/Home | 5 | 7 |
| Fourth | 79 | 101 |
| Fifth | 90 | 81 |
| Sixth | 119 | 90 |
| Total | 716 | 694 |

IV. PERSONNEL

A. Certificated Staff

1. Teachers in Charge

BE IT RESOLVED that the Fairfield Board of Education, upon the recommendation of the Superintendent, approves Jaime Chavkin as Teacher in Charge at Churchill School and Jennifer Valenti as Teacher in Charge at Stevenson School, at the stipend per contract, for the 2022-2023 school year.

2. Club Advisors

BE IT RESOLVED that the Fairfield Board of Education, upon the recommendation of the Superintendent, approves Maria Suppa and Donna Lizza as Student Council Co-Advisors at Stevenson School and Vanessa Mayer and Adam Bonfiglio as Art Advisors at Stevenson School for the 2022-2023 school year at the stipend per current teachers' contract.

3. Stipend for Room/Location Change

BE IT RESOLVED that the Fairfield Board of Education, upon the recommendation of the Superintendent, approves a stipend of \$140 for room/location change for Lisa Bowers for the 2022-2023 school year.

B. Non-Certificated Staff

1. Job Description and Position Approvals

BE IT RESOLVED that the Fairfield Board of Education, upon the recommendation of the Superintendent, approves the following revised and new job descriptions and positions for the 2022-2023 school year, effective October 1, 2022:

| Business Office Clerk/Transportation Coordinator | Revised Description/Position |
|---|------------------------------|
| Executive Secretary to the Business Administrator | New Description/Position |
| Executive Secretary to the Superintendent | Revised Description |
| Accounts Payable Coordinator | Revised Description |
| Payroll/Benefits Coordinator | Revised Description |

2. Employment

- a. BE IT RESOLVED that the Fairfield Board of Education, upon the recommendation of the Superintendent, approves Anna Maria Karch as Business Office Clerk/Transportation Coordinator at an annual salary of \$45,000 for the 2022-2023 school year, to be prorated effective October 1, 2022.
- b. BE IT RESOLVED that the Fairfield Board of Education, upon the recommendation of the Superintendent, employs Heba Alatiyat as a paraprofessional at an hourly rate of \$14.78 retroactively to September 1, 2022. All required documentation is on file.

3. Change of Title/Non-Exempt Employees

- a. BE IT RESOLVED that the Fairfield Board of Education, upon the recommendation of the Superintendent, approves the title and position change for Patricia Iandolo, as Executive Secretary to the Business Administrator at an annual salary of \$55,000, to be prorated effective October 1, 2022.
- b. BE IT RESOLVED that the Fairfield Board of Education, upon the recommendation of the Superintendent, approves a title change for Michelle Adams as Payroll/Benefits Coordinator at her 2022-2023 salary, effective October 1, 2022.
- c. BE IT RESOLVED that the Fairfield Board of Education, upon the recommendation of the Superintendent, approves a title change for Zayra Garcia as Accounts Payable Coordinator at the salary per the May 24, 2022 agenda, effective October 1, 2022
- C. <u>Substitute Reapproval</u>

BE IT RESOLVED that the Fairfield Board of Education, upon the recommendation of the Superintendent, reapproves Rosalie Lepinsky as a teacher/secretary substitute for the 2022-2023 school year. All required documentation is on file.

| Personnel Recommendations: | | | | | |
|-----------------------------|----------|-----------------------|---------------|-----------|--|
| Introduced by: Seconded by: | | | | | |
| Discussion: | | | | | |
| ROLL CALL Mr. Didyk | Mr. Egan | _ Ms. Bellise Jandoli | Mr. DePascale | Mr. Freda | |

V. CURRICULUM/PROGRAM

A. Workshop Revision

BE IT RESOLVED that the Fairfield Board of Education, upon the recommendation of the Superintendent, approves the change in a workshop for Jim Verrengia, which was approved at the August 23, 2022 Board meeting, to reflect NJSLS Year 2 – Grade 5 on 11/4/22, 1/25/23, 4/18/23 and 5/4/23 at the same registration cost.

B. Professional Development Workshop Approval

BE IT RESOLVED that the Fairfield Board of Education, upon the recommendation of the Superintendent, approves attendance at the following workshops and approves the reimbursement of registration and/or mileage, to be made, pending completion of the workshops and submission of the travel reports. *Lodging will be noted separately if applicable:

| Staff | <u>Workshop</u> | Date | Registration Fee |
|--------------------|----------------------------------|------------|---------------------|
| Sonal Patel | NJOTA Annual Conference | 10/22/2022 | \$225 IDEA Funds |
| Angeline Wedemeier | Best Practices in Co-Teaching | 11/29/2022 | \$279 IDEA Funds |

C. Emergency Virtual/Remote Instruction Plan

BE IT RESOLVED that the Fairfield Board of Education, upon the recommendation of the Superintendent, approves the annual Emergency Virtual/Remote Instruction Plan for the 2022-2023 school year. The Board-approved plan and checklist are due to the County Office of Education no later than September 30, 2022.

D. Safe Return Plan Revision

BE IT RESOLVED that the Fairfield Board of Education, upon the recommendation of the Superintendent, approves the required six-month revision to the Safe Return Plan originally approved at the June 10, 2021 Board of Education Meeting.

| Curriculum/Program Recommendations: | | | | |
|--|------------------------------|--|--|--|
| Introduced by: | Seconded by: | | | |
| Discussion: | | | | |
| ROLL CALL Mr. Didyk Mr. Egan Ms. Bellise Jan | doli Mr. DePascale Mr. Freda | | | |

VI. POLICY

A. First Reading of Policies

BE IT RESOLVED that the Fairfield Board of Education, upon the recommendation of the Superintendent, approves the first reading of the following policies:

| P 2415.04 | Title I – District-Wide Parent and Family Engagement (M) | Revised |
|-----------|--|---------|
| P 2415.50 | Adlai E. Stevenson School Title I – School Parent and | New |
| | Family Engagement (M) | |
| P 2415.51 | Winston S. Churchill School Title I – School Parent and | New |
| | Family Engagement (M) | |

B. Second Reading and Approval of Policies/Regulations

BE IT RESOLVED that the Fairfield Board of Education, upon the recommendation of the Superintendent, accepts and approves the second reading and adoption of the following bylaws, policies, and regulations:

| P 0163 | Quorum | Revised |
|----------|---|-----------|
| P 1511 | Board of Education Website Accessibility (M) | Revised |
| P 2415 | Every Student Succeeds Act (M) | Revised |
| P&R 2432 | School Sponsored Publications | Abolished |
| P 3216 | Dress and Grooming | Revised |
| P 3270 | Professional Responsibilities | Revised |
| R 3270 | Lesson Plans and Plan Books | Revised |
| P 4216 | Dress and Grooming | New |
| P&R 5513 | Care of School Property (M) | Revised |
| P 5722 | Student Journalism (M) | New |
| P&R 7410 | Maintenance and Repair (M) | Revised |
| P&R 9320 | Cooperation with Law Enforcement Agencies (M) | Revised |

C. Revised Manual/Handbook Approvals

BE IT RESOLVED that the Fairfield Board of Education, upon the recommendation of the Superintendent, approves the revised School Security Manual, Staff Handbook and Parent/Student Handbook for the 2022-2023 school year. The Board has reviewed these documents.

D. <u>HIB Investigation Confirmation</u>

BE IT RESOLVED that the Fairfield Board of Education accepts the Superintendent's HIB Investigation results as reported during Executive Session on August 23, 2022 as follows: One incident at Stevenson (21-22 ST #5) was determined to not be HIB related.

| Policy Recommendations Introduced by: | | |
|--|---|--|
| Discussion: | | |
| <u>ROLL CALL</u> Mr. Didyk Mr. Egan _ | Ms. Bellise Jandoli Mr. DePascale Mr. Freda | |
| BUSINESS/FINANCE RESOLUTIONS | | |

A. Minutes Approval

BE IT RESOLVED that the Fairfield Board of Education approves/accepts the minutes from the August 23, 2022 Public & Executive Sessions.

FINANCE:

VII.

B. Bills/Claims/Payrolls

BE IT RESOLVED that the Fairfield Board of Education approves the following Bills and Claims List and Payroll:

| Ratify and Affirm Bills & Claims List - 09/12/2022 | \$44,126.29 |
|---|--------------|
| Ratify and Affirm Bills & Claims List - 09/20/2022 | \$601,188.16 |
| Ratify and Affirm August 30, 2022 Payroll | \$78,280.98 |
| Ratify and Affirm September 9, 2022 Payroll | \$384,875.83 |

C. Transfer of Funds

BE IT RESOLVED that the Fairfield Board of Education authorizes the transfers in the 2022-2023 budget, per details of the Transfers Report for August 2022, per state law, for the 2022-2023 school year.

BE IT RESOLVED that the Fairfield Board of Education authorizes a transfer of funds in the amount of \$95,563 from Capital Reserve to the General Fund (capital outlay) for expenses related to the installation of the Trailers located at Churchill School for the following:

| Amount | Vendor/Contractor | Account Number |
|----------|---|--------------------|
| \$10,000 | Di Cara Rubino | 12-000-400-334-000 |
| \$4,000 | Di Cara Rubino (refund for DEP permit) | 12-000-400-334-000 |
| \$16,000 | Swipe Cards (AVS Technologies) | 12-000-400-450-00 |
| \$4,385 | Fairfield Building Department (permit fees) | 12-000-400-450-00 |
| \$61,178 | Mobile Lease Change Order | 12-000-400-450-00 |
| \$95,563 | | |

D. Secretary/Treasurer Report

BE IT RESOLVED that the Fairfield Board of Education acknowledges and accepts the report of the Board Secretary and Treasurer of School Monies for the period of July 1, 2022 through July 31, 2022 and August 1, 2022 through August 31, 2022.

BE IT RESOLVED that the financial reports for the months be accepted and shall become a part of the official minutes of this meeting.

BUILDINGS AND GROUNDS:

E. Building Use Applications

BE IT RESOLVED that the Fairfield Board of Education approves the following Building Use Applications:

| Organization Group/Location/Purpose | Date and Time Slot | |
|--|---|--|
| Fairfield Recreation Department Basketball Practice/Games Stevenson and Churchill Gyms | November 17, 2022 - March 17, 2023 Monday - Friday 4:30 PM - 9:00 PM | |
| Fairfield Recreation Department Adult Basketball Churchill Gym | October 7, 2022 - May 19, 2023 Fridays 7:00 PM - 9:30 PM | |
| Girls on the Run Churchill Playground-Blacktop/Cafeteria | September 21, 2022 - December 5, 2022 Mondays and Wednesdays 3:35 PM - 4:50 PM | |

| Date | Event | Times | <u>Place</u> |
|---|------------------------------------|--------------------------------|------------------------------|
| 9/13/2022 | Parent Meeting | 3:30PM-4:00PM | Stevenson Gym |
| 1/4, 1/11, 1/18 & 1/25/2023 | After School Clubs | 3:20PM-4:20PM | |
| 6/6/2023 | Kindergarten Orientation | 8:30AM-11:00AM | |
| 12/5/2022 12/6 & 12/7/2022 | Holiday Fair Setup Holiday Fair | 3:00PM-6:00PM 8:20AM-3:30PM | Stevenson Gym Stage |
| 9/14/2022 | Back to School Night | 6:00PM | Stevenson Cafeteria |
| 6/2/2023 | Moving 3rd | 8:30AM-11:00AM | |
| 3/6-3/10/2023 3/8/2023 | Stevenson Book Fair | 8:30AM-3:30PM 6:00PM-8:00PM | Stevenson Media Center |
| 2/1, 2/8, 2/15, 2/22/2023 | After School Clubs | 3:20PM-4:20PM | Churchill Gym & Cafeteria |
| 11/2/2022 | Fall Fundraiser Sort | Pending | Churchill Gym Stage |
| 11/3/2022 | Fall Fundraiser PickUp | 3:00PM-9:00PM | |
| 12/7/2022 12/8 & 12/9/2022 | Holiday Fair SetUp Holiday Fair | 3:00PM-6:00PM 8:20AM-3:30PM | |
| 9/14/2022 | Parent Meeting | 3:30PM-4:00PM | Churchill Cafeteria |
| 9/15/2022 | Back to School Night | 6:00PM | |
| 9/21/2022, 3/15/2022 | HSA Meeting HSA Meeting | 6:00PM-9:00PM 6:00PM-8:00PM | |
| 10/19, 11/16, 12/14/2022, 1/18, 2/15, 5/17/2023 | HSA Meeting | 6:00PM-9:00PM | Churchill Media Center |
| 4/19, 6/7/2023 | HSA Meeting | 6:00PM-8:00PM | |
| 3/13-3/17/2023 3/15/2023 | Churchill Book Fair | 8:30AM-3:30PM 6:00PM-8:00PM | |

Fairfield HSA would like to reserve the following for the 2022-23 school year:

ADMINISTRATIVE:

F. Gifts to the District

BE IT RESOLVED that the Fairfield Board of Education accepts two boxes of hard-covered three ring binders in various sizes from New Age Metal Fabricating located in Fairfield and that the Interim Business Administrator sends a letter of appreciation.

Business/Finance Resolutions Items A-F

| Introduced by: | Seconded by: | |
|--|---|--|
| Discussion: | | |
| <u>ROLL CALL</u> Mr. Didyk Mr. Egan _ | Ms. Bellise JandoliMr. DePascaleMr. Freda | |
| | | |

VIII. OLD BUSINESS

IX. NEW BUSINESS

X. COMMITTEE REPORTS

XI. PUBLIC COMMENTS: NON-AGENDA ITEMS ONLY

Guidelines in Accordance with Policy #0164:

- 1. This is not a question and answer session, but an opportunity to hear comments from the public, directed to the Fairfield Board of Education President.
- 2. Each person who wishes to make a statement must state their name and address to Mrs. Kathleen Marano.
- 3. If it appears this portion of the meeting will last longer than 30 minutes, comments may be limited to 3 minutes each until all others have been heard. No participant may speak more than once on the same topic.
- 4. District staff members may make a statement, except when the issue addressed is subject to remediation by an existing alternate method and/or the administrative chain of command has been previously utilized.
- 5. Please be respectful of the Board, Administration, Staff, and audience members in attendance.

XII. NEXT MEETING

BE IT RESOLVED that the next meeting will be held, in person, on October 18, 2022, Executive Session at 7:00 PM Public Session at 7:30 PM, tentatively in the Small Gymnasium at Churchill School.

XIII. ADJOURNMENT

There being no further business before the Board, the meeting is hereby adjourned.

| Introduced by: | Seconded by: | Time: |
|----------------|--------------|-------|
|----------------|--------------|-------|

ROLL CALL

Mr. Didyk ____ Mr. Egan ____ Ms. Bellise Jandoli ____ Mr. DePascale ____ Mr. Freda ____